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To: The Chair and Members

of the Member

**Development Steering** 

Group

County Hall Topsham Road

Exeter Devon EX2 4QD

Date: 7 June 2023 Contact: Charlie Fisher 01392 383691

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# MEMBER DEVELOPMENT STEERING GROUP

Thursday, 15th June, 2023

A meeting of the Member Development Steering Group is to be held on the above date at 10.30 am at MS Teams - Virtual Meeting to consider the following matters.

Donna Manson Chief Executive

## AGENDA

## PART ONE - OPEN COMMITTEE

- 1 Apologies
- 2 Minutes

To agree the previously circulated minutes of the meeting held on Friday 10<sup>th</sup> March 2023 as a correct record.

3 <u>Items Requiring Urgent Attention</u>

Items which in the opinion of the Chair should be considered at the meeting as matters of urgency.

# **MATTERS FOR CONSIDERATION OR REVIEW**

4 <u>Governance Review</u>

Verbal update from the Director of Legal and Democratic Services.

5 <u>Member Development and Training Log</u> (Pages 1 - 2)

To appraise Members of the learning and development activity that has taken place since the last Steering Group meeting and of learning and development opportunities available going forward.

6 Member Wellbeing Survey - responding to Member feedback (Pages 3 - 10)

To provide a response to Members on the comments and asks from the previous Steering Group meeting relating to the Member Wellbeing Survey.

## MATTERS FOR INFORMATION

7 <u>Dates of Future Meetings</u>

As shown in the calendar of meetings at <a href="http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1">http://democracy.devon.gov.uk/mgCalendarMonthView.aspx?GL=1&bcr=1</a>

The next meeting is scheduled for Wednesday 4<sup>th</sup> October 2023 at 10:30am.

# <u>PART II - ITEMS WHICH MAY BE TAKEN IN THE ABSENCE OF THE PUBLIC AND PRESS</u>

Nil

Members are reminded that Part II Reports contain exempt information and should therefore be treated accordingly. They should not be disclosed or passed on to any other person(s). They need to be disposed of carefully and should be returned to the Democratic Services Officer at the conclusion of the meeting for disposal.

#### MEETINGS INFORMATION AND NOTES FOR VISITORS

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# **Declarations of Interest for Members of the Council**

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